if on doing what we consider to be right, we enjoy the same
W i |
^imny serenity of mind, the same soothing, satisfactory
delight, which follows on our receiving praise fromTa father,
it is because we have within us the Image of God to whom
our love and veneration look, in whose smile we find our
happiness, for whom we yearn, towards whom we direct
our pleadings, in whose anger we are troubled and waste
j} 1| '
away_
I ^ *
Incidentally, if may be stated that the moral sense
i||| 11 ^
deals with a peculiar province of its own which can never
| .
be translated into any other province, any more than sight
|jl|i
can ever be translated into terms of hearing, or smell into
1 ^
terms of touch. If a man had no ears, you could never give
< f<^
him a glimmering of the meaning of the word (shrill' by
j.i J
painting pictures for him. If a man had no nostrils, you
|| ^
could never give him a glimmering of the meaning of the
word (fragrance ' by making him feel the soft petals of the
rose. And if a man had no moral s'ense, (but fortunately it
exists in every man) I hold that, in like manner you could
y *it*
never give him a glimmering of the meaning of the words
*/'.ij^*
f right' and ' wrong/ ' noble ' and ' base ' by any talk
addressed | ^/
to his reason or his taste or any other of the faculties which
he might possess. See Chandogya-V-L The parable of the
senses.

While the unbridled indulgence of our physical instincts would lead us to the grossest animalism and bestiality without
any perception of their baseness, our conscience, when duly

enlightened by reason, which latter establishes our affinity
with the Divine Mind, is the chief faculty of our being which
rescues us from the degradation and actually alters the
whole
natural course and tendency of our life. It condemns as
unworthy all motives of action, the core and kernel of which
is selfishness. It is the conscience, the immortal witness
of God, that shows us, as our divine eye. His Face wherever
righteousness is manifested in the world outside and
whenever
our soul makes an endeavour to be righteous. We recognise